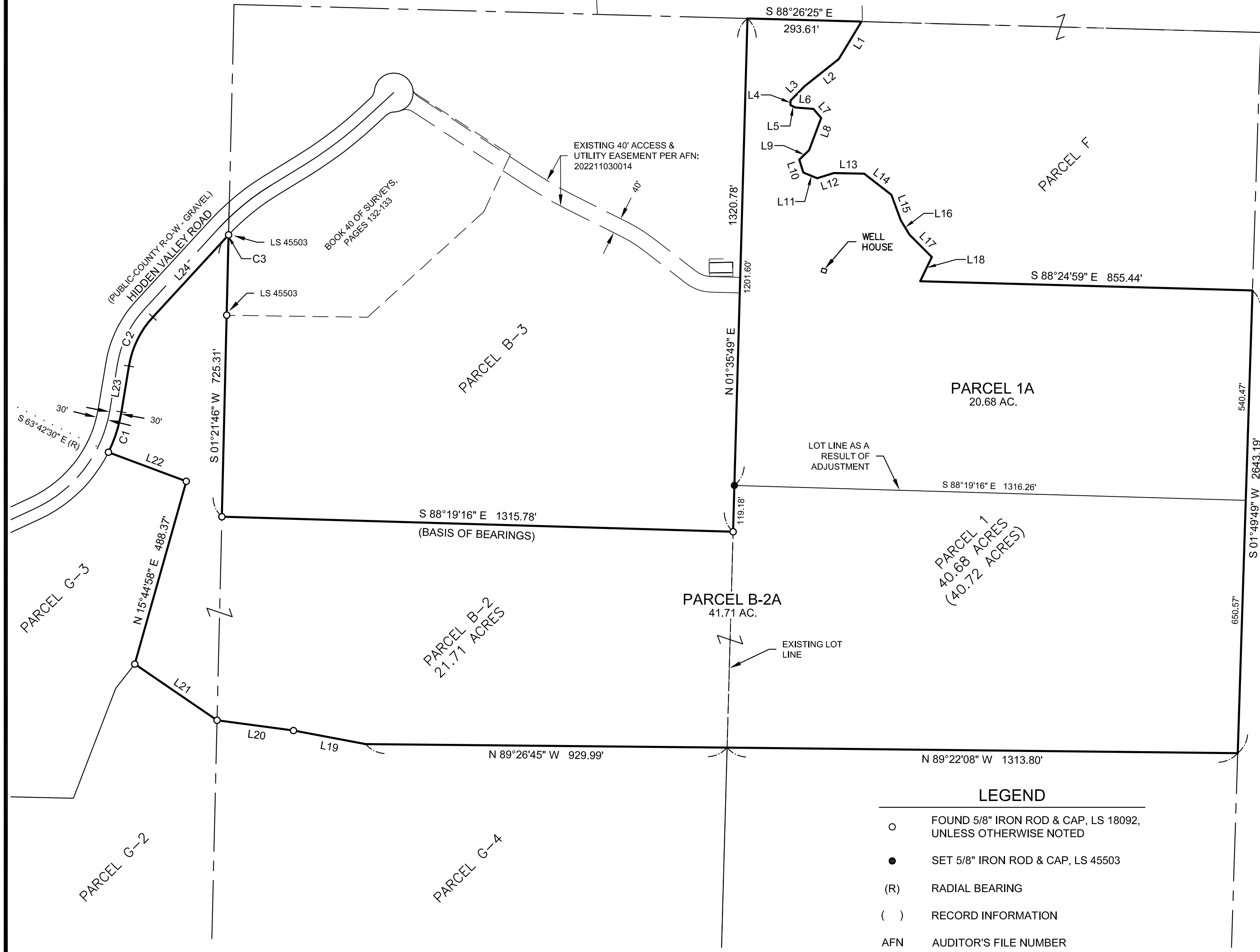
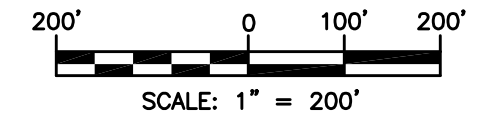


# RECORD OF SURVEY

A PORTION OF THE SE 1/4 OF SECTION 32 AND THE SW 1/4 OF SECTION 33,  
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.,  
KITITAS COUNTY, WASHINGTON



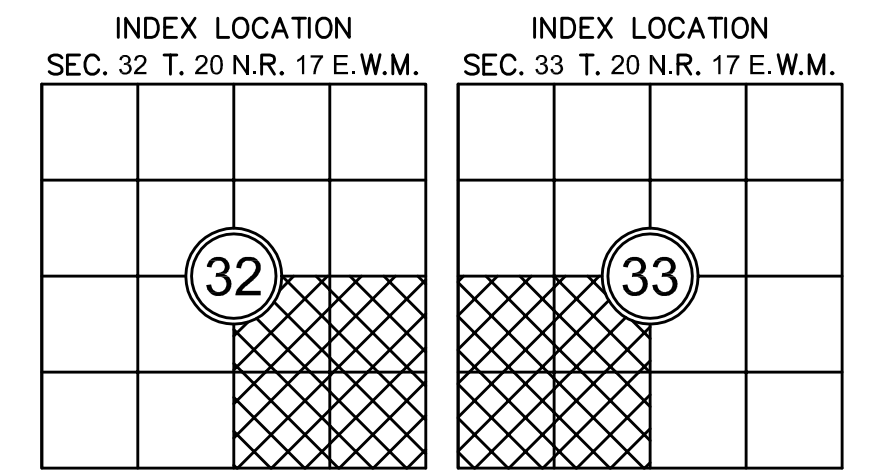
LINE TABLE		
LINE #	DIRECTION	DISTANCE
L1	S 31°12'37" W	112.74'
L2	S 51°34'26" W	111.99'
L3	S 44°26'21" W	51.73'
L4	S 2°22'15" W	11.68'
L5	S 62°53'55" E	14.07'
L6	S 85°37'12" E	46.66'
L7	S 40°48'10" E	30.73'
L8	S 20°28'26" W	88.46'
L9	S 45°52'43" W	35.23'
L10	S 17°22'42" E	34.67'
L11	S 67°35'51" E	38.57'
L12	N 72°46'24" E	44.89'

LINE TABLE		
LINE #	DIRECTION	DISTANCE
L13	S 88°50'57" E	77.91'
L14	S 52°12'22" E	88.79'
L15	S 20°12'50" E	69.47'
L16	S 31°08'15" E	43.18'
L17	S 45°06'55" E	81.59'
L18	S 25°52'23" W	69.36'
L19	S 79°23'16" E	188.85'
L20	S 82°19'31" E	198.40'
L21	N 55°40'10" W	256.34'
L22	N 69°31'00" W	213.81'
L23	S 9°22'03" W	119.48'
L24	S 42°38'48" W	283.82'

CURVE TABLE			
CURVE #	RADIUS	LENGTH	DELTA
C1	370.00'	109.29'	16°55'28"
C2	245.00'	142.30'	33°16'45"
C3	595.00'	3.72'	0°21'31"



- LEGEND**
- FOUND 5/8" IRON ROD & CAP, LS 18092, UNLESS OTHERWISE NOTED
  - SET 5/8" IRON ROD & CAP, LS 45503
  - (R) RADIAL BEARING
  - ( ) RECORD INFORMATION
  - AFN AUDITOR'S FILE NUMBER



**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BRUCE COE IN JAN 2023.

DUSTIN L. PIERCE  
DATE  
CERTIFICATE NO. 45503

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ AT \_\_\_\_ M.  
IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF  
DUSTIN L. PIERCE  
SURVEYOR'S NAME  
BRYAN ELLIOTT  
County Auditor Deputy County Auditor

**Encompass**  
ENGINEERING & SURVEYING

Western Washington Division  
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250  
Eastern Washington Division  
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433

**BOUNDARY LINE ADJUSTMENT BL-22-00013**  
PREPARED FOR  
BRUCE COE  
PORTIONS OF SECTIONS 32 AND 33,  
TOWNSHIP 20 NORTH, RANGE 17 EAST, W.M.  
KITITAS COUNTY WASHINGTON

DWN BY <b>DLP/GW</b>	DATE <b>1/2023</b>	JOB NO. <b>21150</b>
CHKD BY <b>GW/DLP</b>	SCALE <b>1" = 200'</b>	SHEET <b>1 OF 2</b>